

**EWING CHRISTIAN PUBLIC SCHOOL**  
**(BOOK LIST 2023-24)**  
**(CLASS-IX)**

| <b>Sr. No.</b> | <b>Subject</b>                       | <b>Book Name</b>                              | <b>Publisher's</b>    |
|----------------|--------------------------------------|---|-----------------------|
| 1.             | <b>(HINDI)</b>                       | Kritika 1                                     | <b>(NCERT)</b>        |
| 2.             |                                      | Chitiz 1                                      | <b>(NCERT)</b>        |
| 3.             |                                      | Hindi Vyakran                                 | <b>(Full Mark)</b>    |
| 4.             | <b>(ENGLISH COMMUNICATIVE) (101)</b> | English Main Course Book<br><b>(Revised)</b>  | <b>(NCERT)</b>        |
| 5.             |                                      | English Literature Reader<br><b>(Revised)</b> | <b>(NCERT)</b>        |
| 6.             |                                      | English Workbook <b>(Revised)</b>             | <b>(NCERT)</b>        |
| 7.             | <b>(MATH)</b>                        | Mathematics                                   | <b>(NCERT)</b>        |
| 8.             | <b>(MATH LAB)</b>                    | Math Lab                                      | <b>(Full Mark)</b>    |
| 9.             | <b>(SCIENCE)</b>                     | Science Book                                  | <b>(NCERT)</b>        |
| 10.            | <b>(SCIENCE LAB)</b>                 | Practical Science                             | <b>(Full Mark)</b>    |
| 11.            | <b>(SOCIAL STUDIES)</b>              | Social Study Investigations                   | <b>(NCERT)</b>        |
| 12.            | <b>(SOCIAL SCI. LAB)</b>             | Social Science Lab Manual                     | <b>(Rachna sagar)</b> |
| 13.            | <b>(MAP PRACTICES)</b>               | NEP Aligned Map Practices                     | <b>(Viva Books)</b>   |
| 14.            | <b>(COMPUTER)</b>                    | Information Technology<br>(402)               | <b>(Dhanpat Rai)</b>  |

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|----------------|--------------------------------------|---|----------------------|
| 1.             | <b>(HINDI)</b>                       | Kritika 2                                     | <b>(NCERT)</b>       |
| 2.             |                                      | Chitiz 2                                      | <b>(NCERT)</b>       |
| 3.             |                                      | Hindi Vyakran                                 | <b>(Full Mark)</b>   |
| 4.             | <b>(ENGLISH COMMUNICATIVE) (101)</b> | English Main Course Book<br><b>(Revised)</b>  | <b>(NCERT)</b>       |
| 5.             |                                      | English Literature Reader<br><b>(Revised)</b> | <b>(NCERT)</b>       |
| 6.             |                                      | English Workbook<br><b>(Revised)</b>          | <b>(NCERT)</b>       |
| 7.             | <b>(MATH)</b>                        | Mathematics                                   | <b>(NCERT)</b>       |
| 8.             | <b>(MATH LAB)</b>                    | Math Lab                                      | <b>(Full Mark)</b>   |
| 9.             | <b>(SCIENCE)</b>                     | Science Book                                  | <b>(NCERT)</b>       |
| 10.            | <b>(SCIENCE LAB)</b>                 | Practical Science                             | <b>(Full Mark)</b>   |
| 11.            | <b>(SOCIAL STUDIES)</b>              | Social Study Investigations                   | <b>(NCERT)</b>       |
| 12.            | <b>(SOCIAL SCI. LAB)</b>             | Social Science Lab Manual                     | <b>Rachna Sagar</b>  |
| 13.            | <b>(MAP PRACTICES)</b>               | NEP Aligned Map Practices                     | <b>(Viva Books)</b>  |
| 14.            | <b>(COMPUTER)</b>                    | Information Technology (402)                  | <b>(Dhanpat Rai)</b> |

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|----------------|---------------------------|--|-------------------------------|
| 1.             | <b>(HINDI)</b>            | NCERT Book - <b>(Revised)</b>                          | <b>(NCERT)</b>                |
| 2.             |                           | NCERT Book - <b>(Revised)</b>                          | <b>(NCERT)</b>                |
| 3.             |                           | NCERT Book - <b>(Revised)</b>                          | <b>(NCERT)</b>                |
| 4.             | <b>(ENGLISH CORE)</b>     | NCERT Book - <b>(Revised)</b>                          | <b>(NCERT)</b>                |
| 5.             |                           | NCERT Book - <b>(Revised)</b>                          | <b>(NCERT)</b>                |
| 6.             | <b>(MATH)</b>             | Mathematics  | <b>(NCERT)</b>                |
| 7.             | <b>(SCIENCE)</b>          | Physics  | <b>(NCERT)</b>                |
| 8.             |                           | Physics lab manual                                     | <b>Rachna sagar</b>           |
| 9.             |                           | Chemistry  | <b>(NCERT)</b>                |
| 10.            |                           | Chemistry lab manual                                   | <b>Rachna sagar</b>           |
| 11.            |                           | Biology  | <b>(NCERT)</b>                |
| 12.            |                           | Biology lab Manual                                     | <b>Blue Print Education</b>   |
| 13.            | <b>(ECONOMICS)</b>        | Economics  | <b>(NCERT)</b>                |
| 14.            |                           | Ref: Statistics for Economics and Economic Development | <b>(V.K. Ohri, T.R. Jain)</b> |
| 15.            | <b>(COMPUTER)</b>         | Computer Science Python (Sumita Arora)                 | <b>(Dhanpat Rai)</b>          |
| 16.            | <b>(ACCOUNTANCY)</b>      | Accountancy  | <b>(NCERT)</b>                |
| 17.            | <b>(BUSINESS STUDIES)</b> | Business Studies                                       | <b>(NCERT)</b>                |

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| <b>Sr. No.</b> | <b>Subject</b>            | <b>Book Name</b>                          | <b>Publisher's</b>                      |
|----------------|---------------------------|---|---|
| 1.             | <b>(HINDI)</b>            | NCERT Book - <b>(Revised)</b>             | <b>(NCERT)</b>                          |
| 2.             |                           | NCERT Book - <b>(Revised)</b>             | <b>(NCERT)</b>                          |
| 3.             |                           | NCERT Book - <b>(Revised)</b>             | <b>(NCERT)</b>                          |
| 4.             | <b>(ENGLISH CORE)</b>     | NCERT Book - <b>(Revised)</b>             | <b>(NCERT)</b>                          |
| 5.             |                           | NCERT Book - <b>(Revised)</b>             | <b>(NCERT)</b>                          |
| 6.             | <b>(MATH)</b>             | Mathematics<br>Ref: K.C. Sinha            | <b>(NCERT)</b><br><b>(Rastogi Pub.)</b> |
| 7.             | <b>(SCIENCE)</b>          | Physics<br>Practical                      | <b>(NCERT)</b><br><b>(Arya Pub.)</b>    |
| 8.             |                           | Chemistry                                 | <b>(NCERT)</b>                          |
| 9.             |                           | Chemistry lab manual                      | <b>Rachna Sagar</b>                     |
| 10.            |                           | Biology                                   | <b>(NCERT)</b>                          |
| 11.            |                           | Biology lab Manual                        | <b>Blue Print Education</b>             |
| 12.            | <b>(ECONOMICS)</b>        | Economics                                 | <b>(NCERT)</b>                          |
| 13.            |                           | Ref: Micro & Macro<br>Economic            | <b>(V.K. Ohri<br/>T.R. Jain)</b>        |
| 14.            | <b>(COMPUTER)</b>         | Computer Science Python<br>(Sumita Arora) | <b>(Dhanpat Rai )</b>                   |
| 15.            | <b>(ACCOUNTANCY)</b>      | Accountancy                               | <b>(NCERT)</b>                          |
| 16.            | <b>(BUSINESS STUDIES)</b> | Business Studies<br>Ref: Poonam Gandhi    | <b>(NCERT)</b>                          |